

10/031686

#6/IPS

531 Rec'd

22 JAN 2002

Docket No.: AP9671

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Ehmer et al

Int'l Application No.: PCT/EP00/06955

Int'l Filing Date: 20/July/2000

Serial No.:

Group Art Unit:

Filed:

Herewith

Examiner:

For:

Method & Circuit Arrangement for Controlling a Vehicle

Attorney Docket No.: AP9671

Paper No.

Box PCT

Assistant Commissioner of Patents

Washington, D.C. 20231

Attn: EO/US

CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))

I hereby certify that this correspondence is, on the date shown below, being:

☒ deposited with the United States Postal Service with sufficient postage as Express Mail, Post Office to Addressee, Mailing Label No.: EV051018972US addressed to Box PCT, Commissioner of Patents Washington, DC 20231

☐ transmitted by facsimile to the Patent and Trademark Office. to Examiner _____ at _____

Date:

1/22/02

Signature

Joyce Krumpke

Joyce Krumpke

INFORMATION DISCLOSURE STATEMENT
(NATIONAL STAGE) 37 CFR §1.97 (b)(2) and (b)(3)

Dear Sir:

Applicant submits this statement in accordance with his duty of disclosure under 37 CFR 1.56 and 1.97-1.98. This statement is filed in accordance with 37 CFR 1.97(b)(2) and (b)(3), within three months of the date of entry of the national stage as set forth in §1.491 in an

10/031686

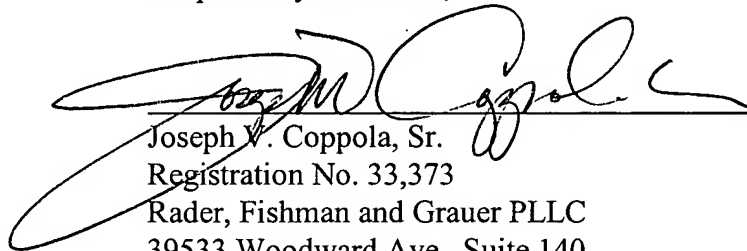
531 Re PCT/P 22 JAN 2002

Docket No.: AP9671

international application or before the mailing date of a first Office Action on the merits, whichever occurs last.

Copies of the references together with a listing on form PTO 1449 are submitted herewith. Applicant respectfully solicits the Examiner's consideration of the cited reference and entry thereof into the record of this application.

Respectfully submitted,

A large, stylized handwritten signature in black ink, appearing to read "Joseph V. Coppola, Sr.", is written over the typed name and address.

Joseph V. Coppola, Sr.
Registration No. 33,373
Rader, Fishman and Grauer PLLC
39533 Woodward Ave., Suite 140
Bloomfield Hills, Michigan 48304
(248) 594-0650
Attorney for Applicants
CUSTOMER NO. 010291

R0037266.DOC